		]		Bid	Price	Bid	Price
Item #	Model and Description	Est. Qty.	Manufacturer & Model Number	U	Unit Price Total Price		
1	Motorola Two-Way Radio, #CP200d	106	No Substitute	\$	425.40	\$	45,091.87
2	Motorola Repeater, #SLR5700	4	No Substitute	\$	3,106.52	\$	12,426.07
3	Motorola Duplexer, #HFD8465, or approved equal	4		\$	718.89	\$	2,875.57
4	Tessco #37462 VHF antenna or approved equal	4		\$	2,665.11	\$	10,660.43
5	FCC licenses (Initial and Schedule K)	4		\$	625.00	\$	2,500.00
6	Connection cable for antenna price by the foot (not to exceed 50 feet)	200		\$	1.49	\$	298.00
7	Replacement Batteries, Motorola #NNTN4497	100	No Substitute	\$	66.49	\$	6,649.13
8	Motorola Belt Clips, #HLN8255	50	No Substitute	\$	4.83	\$	241.38
9	Motorola Antennas, #NAD6502	100	No Substitute	\$	9.45	\$	945.41
10	Motorola Ear Bud, #HLN9132	100	No Substitute	\$	29.07	\$	2,907.00
11	Motorola Rapid Charger w/ US Plug, #WPLN4138AR	100	No Substitute	\$	46.47	\$	4,646.57
12	Motorola Speaker/Microphone, #PMMN4013A	100	No Substitute	\$	59.14	\$	5,913.81
13	Motorola 2 Wire Kit, #RLN4895A	100	No Substitute	\$	91.72	\$	9,172.44
Total Bid Price (Items 1 – 13)						\$	104,327.66
	Percentage Discount off Motorola "MSRP" for P	roducts	not Listed:		25.5	0%	

#### **BID FORM**

Total Bid Price	ce above include	es programi	ming of each uni	it and delivery	within 90 day	/s of order:
Yes_X	No	_		·	·	
Bidder is an a	uthorized Motor	ola value ad	lded reseller and	warranty provi	der:	
YesX	No			V 1		
	eet all service ca No	-	ents (pick up, rep	oair, and return	to school or de	epartment):
it will only be	considered in d the prompt payr	etermining	the lowest respor	sible Bidder if	f the Bidder alle	or prompt payment ows at least twenty nvoice is rendered
	her your busine County business			ocated in the	County, if it is	s, please include a
I/We acknowl	edge the receipt	of:				
Addendum No	o. 1	Dated_	9/20/2022			
Addendum No	oQ&A	Dated_	9/23/2022	e.		
Addendum No	0	Dated_				

#### **BID SIGNATURE SHEET**

My signature certifies that the bid as submitted complies with all requirements specified in this Invitation for Bid ("IFB") 22-2419-9JMH – Annual Contract for Two Way Radios and Repeater Systems.

My signature also certifies that by submitting a bid in response to this IFB, the Bidder represents that in the preparation and submission of this bid, the Bidder did not, either directly or indirectly, enter into any combination or arrangement with any person or business entity, or enter into any agreement, participate in any collusion, or otherwise take any action in the restraining of free, competitive bidding in violation of the Sherman Act (15 U.S.C. Section 1) or Sections 59.1-9.1 through 59.1-9.17 or Sections 59.1-68.6 through 59.1-68.8 of the Code of Virginia.

I hereby certify that I am authorized to sign as a legal representative for the business entity submitting this bid.

LEGAL NAME OF BIDDER (DO NOT USE TRADE NAME): **MACE** Incorporated ADDRESS: 5821 Arrowhead Dr, St 101 Virginia Beach, VA 23462 SIGNATURE: NAME OF PERSON SIGNING (print): Craig R Dodson TITLE: President TELEPHONE: 757-460-6247 757-962-9274 FAX: E-MAIL ADDRESS: cdodson@maceinconline.com DATE: 09/26/2022

#### ATTACHMENT B BUSINESS CATEGORY CLASSIFICATION FORM

Company Legal Name: MACE Incorporated				
This form completed by: Signature:	Title: President			
Date: 09/26/2022				
PLEASE SPECIFY YOUR <u>BUSINESS CATEGORY</u> BY CHECK BELOW.	KING THE APPROPRIATE BOX(ES)			
(Check all that apply.)				
▼ SMALL BUSINESS	SUPPLIER REGISTRATION – The County of Henrico encourages all suppliers interested in doing business with the County to register with			
☐ WOMEN-OWNED BUSINESS				
☐ MINORITY-OWNED BUSINESS	eVA, the Commonwealth of Virginia's electronic procurement portal, <a href="https://eva.virginia.gov">http://eva.virginia.gov</a> .			
☐ SERVICE-DISABLED VETERAN	NA Produced O No.			
☐ EMPLOYMENT SERVICES ORGANIZATION	eVA Registered? Yes No			
☐ NON-SWaM (Not Small, Women-owned or Minority-owned)				
If certified by the Virginia Minority Business Enterprises (DMBE), provide DMBE cer 6054 NUMBER 12/26/2024 DATE	tification number and expiration date.			
12/26/2024 DATE				
DEFINITIONS				
For the purpose of determining the appropriate business category, t	he following definitions apply:			
For the purpose of determining the appropriate business category, to "Small business" means a business, independently owned and controlled by one or more individuals who a has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the			
For the purpose of determining the appropriate business category, the "Small business" means a business, independently owned and controlled by one or more individuals who a has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the county owners.	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the or are U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens.			
For the purpose of determining the appropriate business category, the "Small business" means a business, independently owned and controlled by one or more individuals who a has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity owners or legal resident aliens, and both the management and daily business operations are controlled by one or more minority in "Minority-owned business" means a business that is at least 51 percent owned by one or more minority in "Minority-owned business" means a business that is at least 51 percent owned by one or more minority in "Minority-owned business" means a business that is at least 51 percent owned by one or more minority in the management and daily business operations.	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the or are U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens a women.			
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For the purpose of determining the appropriate business category, to "Small business" means a business, independently owned and controlled by one or more individuals who as has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity owners or legal resident aliens, and both the management and daily business operations are controlled by one or more minority in of a comporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ow company or other entity is owned by one or more minority individuals who are U.S. citizens or legal resident controlled by one or more minority individuals.  "Minority individual" means an individual who is a citizen of the United States or a legal resident alier.	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the orac U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens are women. dividuals who are U.S. citizens or legal resident aliens, or in the case mership interest in the corporation, partnership, or limited liability aliens, and both the management and daily business operations are en and who satisfies one or more of the following definitions:			
For the purpose of determining the appropriate business category, to "Small business" means a business, independently owned and controlled by one or more individuals who as has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity owners or legal resident aliens, and both the management and daily business operations are controlled by one or more "Minority-owned business" means a business that is at least 51 percent owned by one or more minority in of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ow company or other entity is owned by one or more minority individuals who are U.S. citizens or legal resident controlled by one or more minority individuals.	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the orac U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens are women. dividuals who are U.S. citizens or legal resident aliens, or in the case mership interest in the corporation, partnership, or limited liability aliens, and both the management and daily business operations are en and who satisfies one or more of the following definitions:			
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For the purpose of determining the appropriate business category, to "Small business" means a business, independently owned and controlled by one or more individuals who as has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity owners or legal resident aliens, and both the management and daily business operations are controlled by one or more "Minonity-owned business" means a business that is at least 51 percent owned by one or more minority in of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ow company or other entity is owned by one or more minority individuals who are U.S. citizens or legal resident controlled by one or more minority individuals.  "Minority individual" means an individual who is a citizen of the United States or a legal resident aliant. "African American" means a person having origins in any of the original peoples of Africa and who to be a part.  2. "Asian American" means a person having origins in any of the original peoples of the Far East, Sout including but not limited to Japan, China, Victnam, Samoa, Laos, Cambodia, Taiwan, Northern Marian	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the or are U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens in women. It is owned by one or more women who are U.S. citizens in the case mership interest in the corporation, partnership, or limited liability aliens, and both the management and daily business operations are and who satisfies one or more of the following definitions: is regarded as such by the community of which this person claims the ast Asia, the Indian subcontinent, or the Pacific Islands, as Islands, the Philippines, a U.S. territory of the Pacific, Indian claims to be a part.			
For the purpose of determining the appropriate business category, to "Small business" means a business, independently owned and controlled by one or more individuals who a has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three management and daily business operations of the small business.  "Women-owned business" means a business that is at least 51 percent owned by one or more women who corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity owners or legal resident aliens, and both the management and daily business operations are controlled by one or more "Minority-owned business" means a business that is at least 51 percent owned by one or more minority in of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ow company or other entity is owned by one or more minority individuals who are U.S. citizens or legal resident controlled by one or more minority individuals.  "Minority individual" means an individual who is a citizen of the United States or a legal resident alian.  1. "African American" means a person having origins in any of the original peoples of the Far East, Sout including but not limited to Japan, China, Victnam, Samoa, Laos, Cambodia, Taiwan, Northern Marian Pakistan, Bangladesh, or Sri Lanka and who is regarded as such by the community of which this person.  3. "Hispanic American" means a person having origins in any of the Spanish-speaking peoples of Mexican and original means a person having origins in any of the Spanish-speaking peoples of Mexican and Spanic American" means a person having origins in any of the Spanish-speaking peoples of Mexican and Spanic American means a person having origins in any of the Spanish-speaking peoples of Mexican and Spanish speaking peoples o	are U.S. citizens or legal resident aliens, and together with affiliates, years. One or more of the individual owners shall control both the pare U.S. citizens or legal resident aliens, or in the case of a hip interest is owned by one or more women who are U.S. citizens are women.  In the case of a hip interest is owned by one or more women who are U.S. citizens are women.  In the case nership interest in the corporation, partnership, or limited liability aliens, and both the management and daily business operations are and who satisfies one or more of the following definitions: is regarded as such by the community of which this person claims the last Asia, the Indian subcontinent, or the Pacific Islands, as Islands, the Philippines, a U.S. territory of the Pacific, India, a claims to be a part.  In the corporation of the Caribbean Islands or other tims to be a part.			

Page 25 of 35

"Service disabled veteran" means a veteran who (i) served on active duty in the United States military ground, naval, or air service, (ii) was discharged or released under conditions other than dishonorable, and (iii) has a service-connected disability rating fixed by the United States Department of Veterans Affairs.

"Employment services organization" means an organization that provides community-based employment services to individuals with disabilities that is an approved Commission on Accreditation of Rehabilitation Facilities (CARF) accredited vendor of the Department of Aging and Rehabilitative Services.

service disabled veterans.

#### **ATTACHMENT A**

The Bidder:

# VIRGINIA STATE CORPORATION COMMISSION (SCC) REGISTRATION INFORMATION

is a corporation or other business entity with the following SCC identification number:
05417407OR-
$\Box$ is not a corporation, limited liability company, limited partnership, registered limited liability partnership, or business trust <b>-OR-</b>
□ is an out-of-state business entity that does not regularly and continuously maintain as part of its ordinary and customary business any employees, agents, offices, facilities, or inventories in Virginia (not counting any employees or agents in Virginia who merely solicit orders that require acceptance outside Virginia before they become contracts, and not counting any incidental presence of the Bidder in Virginia that is needed in order to assemble, maintain, and repair goods in accordance with the contracts by which such goods were sold and shipped into Virginia from Bidder's out-of-state location) <b>-OR-</b>
□ is an out-of-state business entity that is including with this bid/proposal an opinion of legal counsel which accurately and completely discloses the undersigned Bidder's current contacts with Virginia and describes why whose contacts do not constitute the transaction of business in Virginia within the meaning of § 13.1-757 or other similar provisions in Titles 13.1 or 50 of the Code of Virginia.
Please check the following box if you have not checked any of the foregoing options but currently have pending before the SCC an application for authority to transact business in the Commonwealth of Virginia and wish to be considered for a waiver to allow you to submit the SCC identification number after the
due date for bids: □

#### ATTACHMENT C

#### **BIDDER'S REFERENCE SHEET**

Each Bidder shall complete this Bidder's Reference Sheet for evaluation by the County of Henrico and submit it with the Bid Form.

1. Years in Business: Indicate the length of time you have been in business providing this type of goods/services.

22 years

#### 2. Reference:

Indicate below a listing of at least 3 recent references for which you have provided this type of goods/services. Include the date service was furnished and the name and address of the client; and the name, email address and telephone number of the contact person.

1.	Date:	Ongoing		
	Client:	Kinder Morgan		
	Address: 4100 Buell St, Chesapeake, VA 23324			
	Contact Person:	John Rawls		
	Phone Number:	757-647-9791		
	Email:	John_Rawls@kindermorgan.com		
2.	Date:	Ongoing		
	Client:	Kings Dominion		
	Address:	16000 Theme Park Way, Doswell, VA 23407		
	Contact Person:	Ron Sprouse		
	Phone Number:	804-437-2645		
	Email:	ron.sprouse@kingsdominion.com		
3.	Date:	Ongoing		
	Client:	Sentara Healthcare - Princess Anne		
	Address:	2025 Glen Mitchell Dr, Virginia Beach, VA 23456		
	Contact Person:	Don Barry		
	Phone Number:	757-507-1276		
	Email:	ddbarry@sentara.com		

IFB No. 22-2419-9JMH

#### **BID FORM**

County of Henrico Department of Finance Purchasing Division 8600 Staples Mill Road P. O. Box 90775 Henrico, Virginia 23273-0775

I/We hereby propose to furnish all tools, labor and equipment necessary to provide inside delivery of two-way radios and repeater systems, in accordance with the enclosed general terms, conditions and specifications contained in IFB No. 22-2419-9JMH. The Bid Form must be completed in blue or black ink. Discrepancies in the multiplication of units of work and the unit prices will be resolved in favor of the correct multiplication of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum. My/Our prices are as follows:

PRICES QUOTED SHALL BE FOB DESTINATION. Freight charges and any other associated cost shall be included in the bid price.

Quantities listed are an estimate only; actual usage could be more or less during the contract period.

### BIDDER MUST BID ON ALL LINE ITEMS TO BE CONSIDERED FOR AWARD.

Item #	Model and Description	Est. Qty.	Manufacturer & Model Number	Unit Price	Total Price
1	Motorola Two-Way Radio, #CP200d		No Substitute	\$ 425.40	\$ 45,091.87
2	Motorola Repeater, #SLR5700	4	No Substitute	\$ 3,106.52	\$ 12.426.07
3	Motorola Duplexer, #HFD8465, or approved equal	4	1	\$ 718.89	\$ 2.875.57
4	Tessco #37462 VHF antenna or approved equal	4		\$ 2,665.11	\$ 10,660.43
5	FCC licenses (Initial and Schedule K)	4		\$ 625.00	\$ 2,500.00
6	Connection cable for antenna price by the foot (not to exceed 50 feet)	200		\$ 1.49	\$ 298.00
7	Replacement Batteries, Motorola #NNTN4497	100	No Substitute	\$ 66.49	\$ 6,649.13
8	Motorola Belt Clips, #HLN8255	50	No Substitute	\$ 4.83	\$ 241.38
9	Motorola Antennas, #NAD6502	100	No Substitute	\$ 9.45	\$ 945.41
10	Motorola Ear Bud, #HLN9132	100	No Substitute	\$ 29.07	\$ 2,907.00
11	Motorola Rapid Charger w/ US Plug, #WPLN4138AR	100	No Substitute	\$ 46.47	\$ 4,646.57
12	Motorola Speaker/Microphone, #PMMN4013A	100	No Substitute	\$ 59.14	\$ 5,913.81
13	Motorola 2 Wire Kit, #RLN4895A	100	No Substitute	\$ 91.72	\$ 9,172.44
Total Bid Price (Items 1 – 13)			\$ 104	.327.66	
Percentage Discount off Motorola "MSRP" for Products not Listed:				25.50 %	

**IFB No.** 22-2419-9JMH

# 10/4/2012

#### ATTACHMENT F

#### DIRECT CONTACT WITH STUDENTS

Name of Bidder:	
the contractor or emp school hours or duri individual who will p barrier crime in subse or sexual abuse, or ra Any individual making and, upon conviction services and, when re	§ 22.1-296.1, as a condition of awarding a contract for the provision of services that require loyees of the contractor to have direct contact with students on school property during regular ng school-sponsored activities, the contractor shall provide certification of whether any provide such services has been convicted of any violent felony set forth in the definition of action A of Va. Code § 19.2-392.02; any offense involving the sexual molestation, physical pe of a child; or any crime of moral turpitude.  In a materially false statement regarding any such offense is guilty of a Class 1 misdemeanor, the fact of such conviction is grounds for the revocation of the contract to provide such levant, the revocation of any license required to provide such services.  Ission, I certify the following:
on schoo convicted	the individuals who will be providing services that require direct contact with students I property during regular school hours or during school-sponsored activities have been d of a violent felony set forth in the definition of "barrier crime" in Va. Code § 19.2); an offense involving the sexual molestation, physical or sexual abuse, or rape of a
And (select o	one of the following)
	None of the individuals who will be providing services that require direct contact with students on school property during regular school hours or during school-sponsored activities have been convicted of any felony or any crime of moral turpitude.
or	·
One or more individuals who will be providing services that require direct co students on school property during regular school hours or during school-activities has been convicted of a felony or crime of moral turpitude that is not in the definition of "barrier crime" in Va. Code § 19.2-392.02(A) and does not the sexual molestation, physical or sexual abuse, or rape of a child. (In the felony conviction meeting these criteria, the contractor must submit evidence Governor has restored the individual's civil rights.).  Signature of Authorized Representative  RAIG R DOSON  Printed Name of Authorized Representative	
	Printed Name of Vendor
	(if different than Representative)



## County of Henrico, Virginia INTER OFFICE MEMORANDUM

**DATE:** October 18, 2022

TO: Oscar Knott, CPP, CPPO, VCO, Purchasing Director

FROM: Justin Herbaugh, Procurement Analyst II

IFB #22-2419-9JMH – Two Way Radios and Repeater Systems **SUBJECT:** 

MACE, Incorporated failed to submit the Bid Form and Attachment F ("Direct Contact with Students Form") in their bid received through eVA for IFB No. 22-2419-9JMH for Two Way Radios and Repeater Systems. MACE, Incorporated is the current low bidder and I want to waive their failure to submit the Bid Form and Attachment F as an informality. MACE, Incorporated did submit a Pricing Sheet based on a excel file with their Bid, and it did not include any discrepancies from the Bid Form products listed that could potentially deem their submission non-responsive.

I contacted Craig Dodson who submitted the bid for MACE, Incorporated by email on October 4, 2022 requesting a completed Bid Form and Attachment F no later than close of business on October 5, 2022. Mr. Dodson submitted the Bid Form and Attachment F, initialed and dated, with identical information to the Pricing Sheet included in his bid.

Upon review, I believe this should not alter the price, quantity, quality or delivery of the requested goods and services to be offered by MACE, Incorporated on any resultant contract.

DN: CN = Oscar Knott email = kno008@henrico. us C = US O = County of Henrico, Virginia OU = Department of Finance - Purchasing Division Date: 2022.10.18 15:15:25 -04'00'

Digitally signed by: Oscar Knott

Oscar Knott, CPP, CPPO, VCO