

## COMMONWEALTH OF VIRGINIA

## **County of Henrico**

March 2, 2023

Ms. Laura Wrightson Samsara, Inc. 1990 Alameda Street 5<sup>th</sup> Floor San Francisco, CA 94103

**RE:** Contract # 2136A – GPS/AVL Tracking System for Pupil Transportation

Dear Ms. Wrightson:

The annual contract the County has with your company to provide GPS/AVL Tracking System for Pupil Transportation is due to expire on June 30, 2023. Under the terms of the original agreement, this contract may be renewed for an additional one-year period from July 1, 2023, through June 30, 2024.

The County would like to renew this contract at current contract pricing. Please complete the information requested and return to Maria Gonzalez at gon036@henrico.us at your earliest convenience.

Following the receipt of this information, the County will determine whether it is in our best interest to renew the contract or re-solicit. In addition, if you agree to renew the contract for an additional one-year period, please instruct your insurance agent to provide to my attention a current copy of a certificate of insurance. Be sure the certificate lists the County of Henrico as additional insured for the contract work.

If you have any questions, please call me at (804) 501-5680 or email me at <a href="Her034@henrico.us">Her034@henrico.us</a> . Your cooperation and prompt response will be appreciated.

Sincerely,

**Justin M. Herbaugh**Justin M. Herbaugh, VCO, VCA
Procurement Analyst II

## CONTRACT # 2136A – GPS/AVL Tracking System for Pupil Transportation

## BUYER NAME: Justin M. Herbaugh, VCO, VCA – Procurement Analyst II

Yes. Renew the contract for an additional one-year period at current contract pricing.	
Yes. Renew the contract for an additional one- (List below or attach new pricing sheet)	-year period at new contract pricing.
No. Do not wish to renew the contract. If no, 1	please provide reason below.
Name: Samsara Inc.	
Name: Samsara Inc.	Executive VD. Chief Legal Officer
a Gtaukhu	Title: Executive VP, Chief Legal Officer