



**COUNTY OF HENRICO  
DEPARTMENT OF FINANCE  
PURCHASING DIVISION  
CONTRACT EXTRACT  
NOTICE OF AWARD/RENEWAL**

|                                                                                   |                                                          |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|
| DATE:                                                                             | July 11, 2023                                            |
| CONTRACT COMMODITY/SERVICE:<br><i>(include contracting entity if cooperative)</i> | Classroom Library Book Services                          |
| CONTRACT NUMBER:                                                                  | 2441A                                                    |
| COMMODITY CODE:                                                                   | 956.00                                                   |
| CONTRACT PERIOD:                                                                  | June 1, 2023 through May 31, 2024                        |
| RENEWAL OPTIONS:                                                                  | 4 one year renewals                                      |
| USER DEPARTMENT:                                                                  | Schools                                                  |
| Contact Name:                                                                     | Tanya Pavlish                                            |
| Phone Number:                                                                     | 804-263-3339                                             |
| Email Address:                                                                    | tmpavlish@henrico.k12.va.us                              |
| HENRICO COOPERATIVE TERMS INCLUDED:                                               | yes                                                      |
| SUPPLIER: Name:                                                                   | Children's Plus, Inc.                                    |
| Address:                                                                          | 1387 Dutch American Way                                  |
| City, State:                                                                      | Beecher, IL 60401                                        |
| Contact Name:                                                                     | Joe Walsh                                                |
| Phone Number:                                                                     | 800-896-7213                                             |
| Email address:                                                                    | <a href="mailto:joew@hellocpi.com">joew@hellocpi.com</a> |
| ORACLE SUPPLIER NUMBER:                                                           |                                                          |
| BUSINESS CATEGORY:                                                                | Non SWaM                                                 |
| PAYMENT TERMS:                                                                    | Net 45                                                   |
| DELIVERY:                                                                         | Various locations per orders                             |
| FOB:                                                                              | County of Henrico                                        |
| BUYER: Name:                                                                      | Amy Anthes                                               |
| Title:                                                                            | Procurement Analyst III                                  |
| Phone:                                                                            | 804-501-5686                                             |
| Email:                                                                            | Ant041                                                   |

This contract is the result of a competitive solicitation issued by the Department of Finance, Purchasing Division. A requisition must be generated for all purchases made against this contract and the requisition must reference the contract number.



COMMONWEALTH OF VIRGINIA  
**County of Henrico**

**Non-Professional Services Contract**  
**Contract No. 2441A**

This Non-Professional Services Contract (this "Contract") entered into this 1st day of June, 2023 by Children's Plus, Inc. (the "Contractor") and the County School Board of Henrico County, Virginia ("HCPS").

**WHEREAS** HCPS has awarded the Contractor this Contract pursuant to Request for Proposals No. 22-2441-11ARA dated December 1, 2022 (the "Request for Proposals"), for Classroom Library Book Services.

**WITNESSETH** that the Contractor and HCPS, in consideration of the mutual covenants, promises and agreements herein contained, agree as follows:

**SCOPE OF CONTRACT:** The Contractor shall provide the services to the HCPS as set forth in the Contract Documents.

**COMPENSATION:** The compensation HCPS will pay to the Contractor under this Contract shall be Exhibit A Pricing.

**CONTRACT TERM:** The Contract term shall be for a period of 1 year beginning June 1, 2023 and ending May 31, 2024. HCPS may renew the Contract for up to 4 1-year terms giving 30 days' written notice before the end of the term unless Contractor has given HCPS written notice that it does not wish to renew at least 90 days before the end of the term.

**CONTRACT DOCUMENTS:** This Contract hereby incorporates by reference the documents listed below (the "Contract Documents") which shall control in the following descending order:

1. This Non-Professional Services Contract between HCPS and Contractor.
2. The General Contract Terms and Conditions included in the Request for Proposals.
3. The Contractor's responses to questions for clarification dated April 5, 2023 and the Best and Final Offer dated May 15, 2023 (Exhibit A).
4. Contractor's Original Proposal dated, December 20, 2022 (Exhibit B)
5. The Scope of Services included in the Request for Proposals.

IN WITNESS WHEREOF, the parties have caused this Contract to be duly executed intending to be bound hereby.

Children's Plus, Inc.

1387 Dutch American Way  
Beecher, IL 60401

County School Board of Henrico County,  
Virginia  
P.O. Box 90775  
Henrico, VA 23273-0775



Signature

Joseph Walsh - VP Sales  
Printed Name and Title

6/13/2023  
Date



Signature

Oscar Knott, CPO, CPPO, VCO  
Purchasing Director

6/21/23  
Date

APPROVED AS TO FORM



ASSISTANT COUNTY ATTORNEY



May 15<sup>th</sup>, 2023

County of Henrico  
8600 Staples Mill Road  
P.O. Box 90775  
Henrico, VA 23273-0775

RE: RFP 22-2441-11 ARA Classroom Library Book Services – HCPS

Dear Amy,

Please see the attached Pricing spreadsheet for our Best and Final Pricing Offer for the Pre-K through 8<sup>th</sup> Grade classrooms, also summarized below. Please note that each classroom includes free bins.

| <b>Classroom</b> | <b>Total</b>       |
|------------------|--------------------|
| Pre-K            | \$1,779.35         |
| Kindergarten     | \$1,777.98         |
| Grade 1          | \$1,598.05         |
| Grade 2          | \$1,813.26         |
| Grade 3          | \$1,848.08         |
| Grade 4          | \$2,259.47         |
| Grade 5          | \$2,101.68         |
| Grade 6          | \$2,266.20         |
| Grade 7          | \$2,479.02         |
| Grade 8          | \$2,612.21         |
| <b>Total</b>     | <b>\$20,535.30</b> |

Thank you,  
Ansley Jones

Children's Plus, Inc.

1387 Dutch American Way | Beecher Illinois 60401 | Phone **800-230-1279** | Fax **800-896-7213**

[www.hellocpi.com](http://www.hellocpi.com)



COMMONWEALTH OF VIRGINIA  
**County of Henrico**

DEPARTMENT OF FINANCE  
Oscar Knott, CPP, CPPO, VCO  
Purchasing Director

April 5, 2023

John Walsh  
Children's Plus, Inc.  
1387 Dutch American Way,  
Beecher, IL 60401

RE: RFP 22-2441-11ARA Classroom Library Book Services

Dear Mr. Walsh:

This letter is to inform you that your firm has been selected to enter into negotiations for the above referenced solicitation.

In order to begin the process, the Henrico County Public Schools ("HCPS") has compiled a list of items that need to be addressed:

1. Extended School Service Coverage- HCPS wishes to modify the scope of services for the resultant contract to include all grade levels Pre-Kindergarten through 12<sup>th</sup> Grade for all HCPS schools, centers, academies, etc.
  - Children's Plus Inc. will service all stated grade levels and will have no problem adhering to the modified scope.
2. Book labeling- With the change outlined in Item No.1, labeling requirements will require flexibility. Labeling requirements for Title I schools remain the same. However, HCPS requests for labeling of all other materials to be included with specific labeling text to be determined on an as needed basis and communicated to Children's Plus through when placing an order. Please confirm that there are no labeling fees, both for complete classroom libraries and for ad hoc orders. This will be for one (1) label only for each book.
  - There are no labeling fees for both outlined orders listed above.
3. Inside Delivery- Please confirm that all deliveries will be inclusive of inside delivery at no additional charge.
  - Confirmed that all deliveries will be inside delivery.
4. Storage Bins- Your proposal indicates that bins will be provided with the order, free of cost. Please confirm that bins will be provided, free of cost whether the order is for a classroom library or an ad hoc order to supplement a current library.
  - Bins will be provided free of cost for classroom library orders and ad hoc orders.

5. Professional Development Training and Materials- Please confirm that Children's Plus offers professional development training courses. Please provide the scope of these courses, fees for these courses, both in-person and virtual training. Are there professional books available, and what discount is Children's Plus offering for a standalone purchase of the professional books?
- Professional development books are available and training is subject to the publishers program and offered plans.
6. Percent Discount- Confirm that the proposed 25% discount off paperback books extends beyond the sample list provided in Children's Plus' original proposal.
- Yes, paperback books will be listed at a discount of 25% off
7. Exceptions- Are there any exceptions to the contract terms and conditions?
- No, there are no exceptions to the contract terms and conditions.

Sincerely,

Amy Anthes  
Procurement Analyst III





**County of Henrico  
Classroom Library Book Services  
RFP No. 22-2441-11ARA**

**Due: December 29<sup>th</sup>, 2022**

*Prepared for*

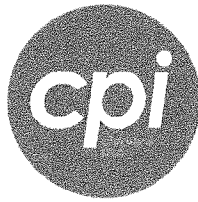
**County of Henrico  
Department of Finance  
8600 Staples Mill Road  
Henrico, VA 23273-0775**

*Prepared by*

**Children's Plus, Inc.  
1387 Dutch American Way  
Beecher, IL 60401**

Email: [bids@hellocpi.com](mailto:bids@hellocpi.com)

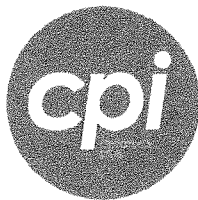
Phone: (800) 230-1279



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## **Tab 1 – Introduction and Signed Forms**

Children's Plus, Inc. (CPI) is pleased to submit this proposal to supply classroom library books and services to Henrico County Schools per the district's requirements.

CPI was founded in 1979 as a book distributor specializing in children's and young adult materials for school districts and public libraries. Since then, we have grown to serve some of the largest public library systems and school districts in the country.

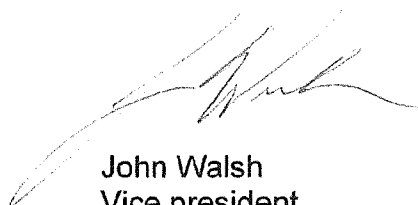
CPI has over 140 employees, including dedicated account managers nationally located. Our corporate headquarters, located in Beecher, Illinois, houses our 40,000 square foot warehouse with over 1 million volumes in stock. The corporate headquarters is also the location of our state-of-the-art bindery, where our exclusive, high-quality prebound books are produced. Both the warehouse and the corporate office is open 8:00am to 5:00pm CST, Monday through Friday.

In addition to the thousands of titles listed on our website at [www.hellocpi.com](http://www.hellocpi.com), we can furnish virtually any title in print. CPI represents all major U.S. publishers, as well as hundreds of smaller, independent presses. We have access to over 390,000 children's and young adult titles, including trade literature, school library publishers, Spanish, prebound collections, and more.

As we've grown, we've remained committed to providing the best in customer service, and we've worked to continue to add the value, tools, and resources needed for supplying today's libraries.

We look forward to working with Henrico County Schools on their classroom libraries.

Sincerely,



John Walsh  
Vice president  
Children's Plus, Inc.

**ATTACHMENT A**  
**PROPOSAL SIGNATURE SHEET**

My signature certifies that the proposal as submitted complies with all requirements specified in this Request for Proposal ("RFP") No. 22-2441-11AA Classroom Library Book Services.

My signature also certifies that by submitting a proposal in response to this RFP, the Offeror represents that in the preparation and submission of this proposal, the Offeror did not, either directly or indirectly, enter into any combination or arrangement with any person or business entity, or enter into any agreement, participate in any collusion, or otherwise take any action in the restraining of free, competitive bidding in violation of the Sherman Act (15 U.S.C. Section 1) or Sections 59.1-9.1 through 59.1-9.17 or Sections 59.1-68.6 through 59.1-68.8 of the Code of Virginia.

I hereby certify that I am authorized to sign as a legal representative for the business entity submitting this proposal.

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| LEGAL NAME OF OFFEROR (DO <u>NOT</u> USE TRADE NAME):                                          |
| Children's Plus, Inc.                                                                          |
| ADDRESS:                                                                                       |
| 1387 Dutch American Way, Beecher, IL 60401                                                     |
| FEDERAL ID NO: 36-4078966                                                                      |
| SIGNATURE:  |
| NAME OF PERSON SIGNING (PRINT):<br>John G. Walsh                                               |
| TITLE:<br>Vice President                                                                       |
| TELEPHONE:<br>(800) 230-1279                                                                   |
| FAX:<br>(800) 896-7213                                                                         |
| EMAIL ADDRESS:<br>bids@hellocpi.com                                                            |
| DATE:<br>12/20/2022                                                                            |

## ATTACHMENT B BUSINESS CATEGORY CLASSIFICATION FORM

Company Legal Name: Children's Plus, Inc.

This form completed by: Signature: [Signature] Title: Vice President

Date: 12/20/2022

PLEASE SPECIFY YOUR BUSINESS CATEGORY BY CHECKING THE APPROPRIATE BOX(ES) BELOW.

(Check all that apply.)

- ☐ SMALL BUSINESS
- ☐ WOMEN-OWNED BUSINESS
- ☐ MINORITY-OWNED BUSINESS
- ☐ SERVICE-DISABLED VETERAN
- ☐ EMPLOYMENT SERVICES ORGANIZATION
- ☒ NON-SWaM (Not Small, Women-owned or Minority-owned)

**SUPPLIER REGISTRATION** – The County of Henrico encourages all suppliers interested in doing business with the County to register with eVA, the Commonwealth of Virginia's electronic procurement portal, <http://eva.virginia.gov>.

eVA Registered? ☒ Yes ☐ No

If certified by the Virginia Minority Business Enterprises (DMBE), provide DMBE certification number and expiration date.

\_\_\_\_\_ NUMBER \_\_\_\_\_ DATE

### DEFINITIONS

For the purpose of determining the appropriate business category, the following definitions apply:

**"Small business"** means a business, independently owned and controlled by one or more individuals who are U.S. citizens or legal resident aliens, and together with affiliates, has 250 or fewer employees, or annual gross receipts of \$10 million or less averaged over the previous three years. One or more of the individual owners shall control both the management and daily business operations of the small business.

**"Women-owned business"** means a business that is at least 51 percent owned by one or more women who are U.S. citizens or legal resident aliens, or in the case of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ownership interest is owned by one or more women who are U.S. citizens or legal resident aliens, and both the management and daily business operations are controlled by one or more women.

**"Minority-owned business"** means a business that is at least 51 percent owned by one or more minority individuals who are U.S. citizens or legal resident aliens, or in the case of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ownership interest in the corporation, partnership, or limited liability company or other entity is owned by one or more minority individuals who are U.S. citizens or legal resident aliens, and both the management and daily business operations are controlled by one or more minority individuals.

**"Minority individual"** means an individual who is a citizen of the United States or a legal resident alien and who satisfies one or more of the following definitions:

1. "African American" means a person having origins in any of the original peoples of Africa and who is regarded as such by the community of which this person claims to be a part.
2. "Asian American" means a person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent, or the Pacific Islands, including but not limited to Japan, China, Vietnam, Samoa, Laos, Cambodia, Taiwan, Northern Mariana Islands, the Philippines, a U.S. territory of the Pacific, India, Pakistan, Bangladesh, or Sri Lanka and who is regarded as such by the community of which this person claims to be a part.
3. "Hispanic American" means a person having origins in any of the Spanish-speaking peoples of Mexico, South or Central America, or the Caribbean Islands or other Spanish or Portuguese cultures and who is regarded as such by the community of which this person claims to be a part.
4. "Native American" means a person having origins in any of the original peoples of North America and who is regarded as such by the community of which this person claims to be a part or who is recognized by a tribal organization.

**"Service disabled veteran business"** means a business that is at least 51 percent owned by one or more service disabled veterans or, in the case of a corporation, partnership, or limited liability company or other entity, at least 51 percent of the equity ownership interest in the corporation, partnership, or limited liability company or other entity is owned by one or more individuals who are service disabled veterans and both the management and daily business operations are controlled by one or more individuals who are service disabled veterans.

**"Service disabled veteran"** means a veteran who (i) served on active duty in the United States military ground, naval, or air service, (ii) was discharged or released under conditions other than dishonorable, and (iii) has a service-connected disability rating fixed by the United States Department of Veterans Affairs.

**"Employment services organization"** means an organization that provides community-based employment services to individuals with disabilities that is an approved Commission on Accreditation of Rehabilitation Facilities (CARF) accredited vendor of the Department of Aging and Rehabilitative Services.

**ATTACHMENT C**  
**Virginia State Corporation Commission (SCC)**  
**Registration Information**

**The Offeror:**

☐ is a corporation or other business entity with the following SCC identification number:

-OR-

☐ is not a corporation, limited liability company, limited partnership, registered limited liability partnership, or business trust -OR-

☒ is an out-of-state business entity that does not regularly and continuously maintain as part of its ordinary and customary business any employees, agents, offices, facilities, or inventories in Virginia (not counting any employees or agents in Virginia who merely solicit orders that require acceptance outside Virginia before they become contracts, and not counting any incidental presence of the Bidder in Virginia that is needed in order to assemble, maintain, and repair goods in accordance with the contracts by which such goods were sold and shipped into Virginia from Bidder's out-of-state location) -OR-

☐ is an out-of-state business entity that is including with this bid/proposal an opinion of legal counsel which accurately and completely discloses the undersigned Bidder's current contracts with Virginia and describes why those contracts do not constitute the transaction of business in Virginia within the meaning of §13.1-757 or other similar provisions in Titles 13.1 or 50 of the Code of Virginia.

Please check the following box if you have not checked any of the foregoing options but currently have pending before the SCC an application for authority to transact business in the Commonwealth of Virginia and wish to be considered for a waiver to allow you to submit the SCC identification number after the due date for bids: ☐

**ATTACHMENT D**  
**PROPRIETARY/CONFIDENTIAL INFORMATION IDENTIFICATION**

NAME OF OFFEROR: Children's Plus, Inc.

Trade secrets or proprietary information submitted by an Offeror shall not be subject to public disclosure under the Virginia Freedom of Information Act; however, the Offeror must invoke the protections of Va. Code § 2.2-4342(F) in writing, either before or at the time the data or other materials are submitted. The Offeror must specifically identify the data or materials to be protected including the section(s) of the proposal in which it is contained and the pages numbers, and state the reasons why protection is necessary. A summary of trade secrets and proprietary information submitted shall be submitted on this form. The proprietary or trade secret material submitted must be identified by some distinct method such as highlighting or underlining and must indicate only the specific words, figures, or paragraphs that constitute trade secret or proprietary information. Va. Code § 2.2-4342(F) prohibits an Offeror from classifying an entire proposal, any portion of a proposal that does not contain trade secrets or proprietary information, line item prices, or total proposal prices as proprietary or trade secrets. If, after being given reasonable time, the Offeror refuses to withdraw such classification(s), the proposal will be rejected.

| SECTION/TITLE | PAGE<br>NUMBER(S) | REASON(S) FOR WITHHOLDING FROM<br>DISCLOSURE |
|---------------|-------------------|----------------------------------------------|
| N/A           |                   |                                              |
|               |                   |                                              |
|               |                   |                                              |
|               |                   |                                              |
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|               |                   |                                              |

**ATTACHMENT E**  
**COUNTY OF HENRICO**  
**INSURANCE SPECIFICATIONS**

The following insurance coverages and limits are required in order to provide goods, services, construction, professional and non-professional services to Henrico County general government agencies and Henrico County Public Schools. These requirements are specific to this procurement and may or may not be the same for future requests.

Please be sure and review the Additional Requirements Section

The Successful Bidder/Offeror shall carry Public Liability Insurance in the amount specified below, including contractual liability assumed by the Successful Bidder/Offeror, and shall deliver a Certificate of Insurance from carriers licensed to do business in the Commonwealth of Virginia and that is representative of the insurance policies. The Certificate shall show that the policy has been endorsed to add the County of Henrico and Henrico County Public Schools named as an additional insured for the Commercial General Liability coverage. *The certificate must not show in the description of operations section that it is issued specific to any bid, job, or contract.* The coverage shall be provided by a carrier(s) rated not less than "A-" with a financial rating of at least VII by A.M. Best or a rating acceptable to the County. In addition, the Successful Bidder/Offeror shall agree to give the County a minimum of 30 days prior notice of any cancellation or material reduction in coverage.

**Workers' Compensation**

Statutory Virginia Limits

Employers' Liability Insurance - \$100,000 for each Accident by employee  
\$100,000 for each Disease by employee  
\$500,000 policy limit by Disease

**Commercial General Liability**

\$1,000,000 each occurrence including contractual liability for specified agreement  
\$2,000,000 General Aggregate (other than Products/Completed Operations)  
\$2,000,000 General Liability-Products/Completed Operations  
\$1,000,000 Personal and Advertising injury  
\$ 100,000 Fire Damage Legal Liability

**Business Automobile Liability** – including owned, non-owned and hired car coverage

Combined Single Limit - \$1,000,000 each accident

**Umbrella Liability**

\$2,000,000 Per Occurrence and in the aggregate

### Additional Requirements

In addition to the requirements above, the Successful Bidder/Offeror shall thoroughly review the scope of work that is included and if any of the following are included in the services that will be provided, the following additional insurance will be required, if required:

- ☐ **Professional Liability - \$2,000,000 Per Occurrence (or limit in accordance with Statute for Medical Professional)**  
Required if the Scope includes providing advice or consultation including but not limited to; lawyers, bankers, physicians, programming, design (including construction design), architects & engineers and others who require extensive education and/or licensing to perform their duties.
- ☐ **Cyber Liability - \$2,000,000 Per Occurrence**  
Required if the Scope includes the collection and electronic transmittal of Personal Health Insurance (PHI), or any other demographic data on individuals including but not limited to Name, Address, Social Security Numbers or any other sort of personally identifying information.
- ☐ **Abuse and Molestation Coverage - \$1,000,000 Per Occurrence**  
Required if the scope of work includes the offering of professional or non-professional services to any child or student where one on one contact or consultation is to be provided.
- ☐ **Pollution Liability - \$1,000,000 Per Occurrence**  
Required if the scope of work involves the use (other than in a motor vehicle) or removal of a substance or energy introduced into the environment that potentially has an undesired effect or affects the usefulness of a resource. These include, but are not limited to Asbestos, PCB's, Lead, Mold, and Fuels.
- ☐ **Explosion, Collapse & Underground Coverage (XCU)**  
Required of a Contractor in limits equal to the General Liability Limit when the Scope includes any operations involving Blasting, any work underground level including but not limited to wires, conduit, pipes, mains, sewers, tanks, tunnels, or any excavation, drilling, or similar work.
- ☐ **Builders Risk Coverage**  
Required if the scope of work includes the ground up construction of a structure. Limit of insurance shall be 100% of the completed value of the structure. For projects for the renovation of an existing structure. The County shall insure the Builder's Risk with the Contractor being responsible for the first \$10,000 of any claim.
- ☐ **Other as Specified Below**  
\_\_\_\_\_



**NOTE 1:** The commercial general liability insurance shall include contractual liability. The contract documents include an indemnification provision(s). The County makes no representation or warranty as to how the Bidder/Offeror's insurance coverage responds or does not respond. Insurance coverages that are unresponsive to the indemnification provision(s) do not limit the Bidder/Offeror's responsibilities outlined in the contract documents.

**NOTE 2:** The intent of this insurance specification is to provide the coverage required and the limits expected for each type of coverage. With regard to the Business Automobile Liability and Commercial General Liability, the total amount of coverage can be accomplished through any combination of primary and excess/umbrella insurance. This insurance shall apply as primary insurance and non-contributory with respect to any other insurance or self-insurance programs afforded the County of Henrico and Henrico County Public Schools. This policy shall be endorsed to be primary with respect to the additional insured.

**NOTE 3:** Title 65.2 of the Code of Virginia requires every employer who regularly employs three or more full-time or part-time employees to purchase and maintain workers' compensation insurance. If you do not purchase a workers' compensation policy, a signed statement is required documenting that you are in compliance with Title 65.2 of the Code of Virginia.

**NOTE 4:** The Certificate Holder Box shall read as follows:  
*County of Henrico*  
*Risk Management*  
*PO Box 90775*  
*Henrico, VA 23273*



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                                                                                      |  |                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br> Angelo Tzinares, Agent<br>State Farm Insurance<br>19141 Dixie Hwy Ste 101<br>Homewood, IL 60430 |  | <b>CONTACT NAME:</b> Miguel Alvarez<br><b>PHONE (A/C, No, Ext):</b> 708-798-3687<br><b>FAX (A/C, No):</b> 708-798-9001<br><b>E-MAIL ADDRESS:</b> miguel@angeloinsurance.com                                       |  |
| <b>INSURED</b><br>Children's Plus Inc<br>P O Box 847<br>Beecher, IL 60401-0847                                                                                                                       |  | <b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> State Farm Mutual Automobile Insurance Company<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |  |
|                                                                                                                                                                                                      |  | <b>NAIC #</b><br>25178                                                                                                                                                                                            |  |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                     | ADDL INSD | SUBR WVO | POLICY NUMBER            | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------------------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | Y         | Y        | 93-KE-K857-2 F           | 06/01/2022              | 06/01/2023              | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b><br>ANY AUTO<br><input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY              | Y         | Y        | 471-5105-C01-13E<br>ENOL | 09/01/2022              | 09/01/2023              | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$ 1,000,000<br>BODILY INJURY (Per accident) \$ 1,000,000<br>PROPERTY DAMAGE (Per accident) \$ 1,000,000<br>\$                                                            |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                                                            | Y         |          | 93-C3-G490-3F            | 06/01/2022              | 06/01/2023              | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000<br>\$                                                                                                                                                                                   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                         | Y/N<br>N  | N/A      | 93-MP-B339-9             | 03/26/2022              | 03/26/2023              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                        |
|          |                                                                                                                                                                                                                                                                                                                       |           |          |                          |                         |                         |                                                                                                                                                                                                                                                |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

ADDITIONAL INSURED:  
County of Henrico and Henrico County Public Schools30 day written notice shall be given to the District in the event of cancellation.  
PRIMARY AND NON-CONTRIBUTORY**CERTIFICATE HOLDER****CANCELLATION**

|                                                                           |                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Henrico<br>Risk Management<br>PO BOX 90775<br>Henrico, VA 23273 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**ATTACHMENT F**  
**DIRECT CONTACT WITH STUDENTS**

Name of Offeror: Children's Plus, Inc.

Pursuant to Va. Code § 22.1-296.1, as a condition of awarding a contract for the provision of services that require the contractor or employees of the contractor to have direct contact with students on school property during regular school hours or during school-sponsored activities, the contractor shall provide certification of whether any individual who will provide such services has been convicted of any violent felony set forth in the definition of barrier crime in subsection A of Va. Code § 19.2-392.02; any offense involving the sexual molestation, physical or sexual abuse, or rape of a child; or any crime of moral turpitude.

Any individual making a materially false statement regarding any such offense is guilty of a Class 1 misdemeanor and, upon conviction, the fact of such conviction is grounds for the revocation of the contract to provide such services and, when relevant, the revocation of any license required to provide such services.

As part of this submission, I certify the following:

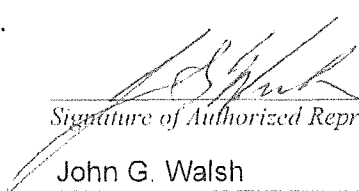
- ☐ ☒ None of the individuals who will be providing services that require direct contact with students on school property during regular school hours or during school-sponsored activities have been convicted of a violent felony set forth in the definition of "barrier crime" in Va. Code § 19.2-392.02(A); an offense involving the sexual molestation, physical or sexual abuse, or rape of a child;

And (select one of the following)

- ☒ None of the individuals who will be providing services that require direct contact with students on school property during regular school hours or during school-sponsored activities have been convicted of any felony or any crime of moral turpitude.

or

- ☐ One or more individuals who will be providing services that require direct contact with students on school property during regular school hours or during school-sponsored activities has been convicted of a felony or crime of moral turpitude that is not set forth in the definition of "barrier crime" in Va. Code § 19.2-392.02(A) and does not involve the sexual molestation, physical or sexual abuse, or rape of a child. (In the case of a felony conviction meeting these criteria, the contractor must submit evidence that the Governor has restored the individual's civil rights.).

  
\_\_\_\_\_  
*Signature of Authorized Representative*

John G. Walsh

\_\_\_\_\_  
*Printed Name of Authorized Representative*

Children's Plus, Inc.

\_\_\_\_\_  
*Printed Name of Vendor  
(if different than Representative)*



## **Tab 2 – Statement of the Scope**

CPI will provide all labor, materials, books, an ordering method, delivery, and set up for the purchase of new libraries, expansion of current libraries, and replacement of portions of the libraries already in place.

All requirements, General Book, Ordering and Shipping, Billing and Invoicing, and other services required will be followed.

## **Tab 3 – Offeror Qualifications and Experience**

CPI does not use cookie cutter or “one size fits all” lists to build collections. We believe that each campus is as unique as each child. Our expert content knowledge, on-staff librarians, and immense range of materials allows us to create completely customized and comprehensive collections using factors such as genres, reading levels, and industry and educational trends.

The creator of the classroom library collections is our Collection Development Manager, Sara Mantia. Sara has been with CPI for over 4 years and has close to 10 years in the book business. Sara’s attention to detail and passion for creating the perfect collection for each school and library she works with has led to high customer satisfaction and retention rates.

Joe Walsh, VP of Sales, will be the project manager and main contact. Joe has been with CPI for over a decade and has worked closely with many of our larger projects. Joe’s ability to manage large-scale projects will ensure that the classroom library project with HCPS will be a smooth and headache-free process.

CPI has happily supplied books within Virginia for many years and looks forward to doing so for many more. We have worked with Richmond Public Schools since 2019, Prince William County Schools since 2006, Manassas City Public Schools since 2006, and Buckingham County Schools since 2016.

## **Tab 4 – References**

### **Mundelein Elementary School District**

Jill Unger

Teaching and Learning Coordinator

[junger@d75.org](mailto:junger@d75.org)

470 N. Lake Street

### **Children’s Plus, Inc.**

1387 Dutch American Way, Beecher, IL 60401

(800) 230-1279 | [hellocpi.com](http://hellocpi.com)



Mundelein, IL 60060  
(847) 949-2700  
December 2022

**East Aurora School District 131**

Tina Clement  
Assistant Director of Language Acquisition  
[tclement@d131.org](mailto:tclement@d131.org)  
310 Seminary Ave.  
Aurora, IL 60505  
(630) 299-7203  
August 2022

**Cicero School District #99**

Dr. Nichole Gross  
Executive Director of Curriculum  
[ngross@cicd.edu](mailto:ngross@cicd.edu)  
5110 W. 24<sup>th</sup> Street  
Cicero, IL 60804  
(708) 863-4856  
December 2019

## **Tab 5 – Project Approach and Implementation of Services**

### General Book Requirements

CPI will provide books that follow the requirements of Section II A 1-3. Our Collection Development Manager will select titles based off of the provided criteria

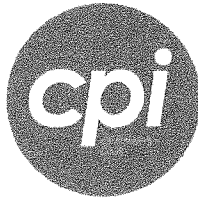
CPI's Processing department will attach labels as described in Section II A 4. If needed, CPI can provide samples and/or pictures before the classroom library orders are attached and shipped.

### Ordering and Shipping Requirements

CPI will provide a written quote to HCPS when needed. The quote will contain titles, quantities, ISBN, author, publisher, unit price, rate of discount, net unit price, and extended net amount. Please email [bids@hellocpi.com](mailto:bids@hellocpi.com) for any quote requests.

CPI will 100% fill all orders within 90 consecutive calendar days after receipt of PO. Our average turnaround time for processed orders is 30 days. If any title is unavailable, our Customer Service Department will immediately reach out to the customer.

**Children's Plus, Inc.**  
1387 Dutch American Way, Beecher, IL 60401  
(800) 230-1279 | [hellocpi.com](http://hellocpi.com)



CPI's Collection Development Department will provide 2 alternative titles to the HCPS contact noted on the PO within 2 weeks of receipt of PO for any titles that are unavailable or are on backorder for a period of time greater than 90 days. The alternative titles will be comparable in content, genre, and length of text.

CPI will clearly label the outside of each package with the HCPS purchase order, our invoice number, and the invoice enclosure notification.

CPI will provide packing slips with each order, arranges in the line item order that matches the original order, and show for each title the number of copies, ISBN, author, publisher, unit price, rate of discount, net unit price, and extended net amount.

CPI will ship all copies of any 1 title in 1 shipment to a single location. Packing lists will be included and the packed will be labeled with the PO number and invoice number.

CPI will package each classroom library separately noting the box number as well as the grade level on each box. CPI will not ship or deliver any orders in June, July, or August without the approval from the HCPS contact.

Bins will be provided with the order, free of cost. We estimate 10 bins will be needed for each classroom order. HCPS will have the option of green or blue bins.

#### Billing and Invoicing Requirements

CPI will invoice each order separately.

CPI will arrange invoices in the line item order that matches the original order, and show for each title the number of copies, ISBN, author, publisher, unit price, rate of discount, net unit price, and extended net amount.

CPI will clearly show the HCPS purchase order number, CPI's remit to address, and zip code on each invoice.

CPI will submit invoices correctly and only after all items have been shipped and received by HCPS.

Cpi will send all invoices to:

Henrico County Schools  
General Services  
P.O. Box 23120  
Henrico, VA 23223





If Henrico County changes preferences in the future, CPI will gladly send invoices via email.

#### Other Service Requirements

CPI will accept the return of books found by HCPS to be defective, damaged, substitutions not approved, or otherwise books not in compliance with the original order.

CPI will issue a credit statement to HCPS within 10 calendar days of notification or return of books in question.

CPI will ship replacement items immediately upon notification by HCPS without waiting for the return of defective or damaged books, substitutions that have not been approved, or books not in compliance with the original order.

CPI provides a 100% satisfaction guarantee. For any title that is unsatisfactory for any reason, CPI will issue a call tag and a full credit once item is received back at the office. For any needed returns, please reach out to our Customer Service Department at [cs@hellocpi.com](mailto:cs@hellocpi.com) or (800) 230-1279.

#### Customer Support

CPI's Customer Service Department can be reached at [cs@hellocpi.com](mailto:cs@hellocpi.com) and (800) 230-1279 Monday through Friday, 8:00am to 5:00pm CST.

Your project manager, Joe Walsh, is available to meet at the HCPS determined site to discuss purchases, assist with setup, and address HCPS specific issues.

If additional bins are needed by HCPS, CPI will gladly provide them.

If any Professional Development or website training is needed, CPI will gladly provide it.

## Classroom Library Book Services

| Book Title<br>(List all book titles for grade)  | Publisher        | ISBN              | Discounted |            |       | Genre                      | Type      |
|-------------------------------------------------|------------------|-------------------|------------|------------|-------|----------------------------|-----------|
|                                                 |                  |                   | List Price | % Discount | Price |                            |           |
| 1, 2, 3, Pull!                                  | Holiday House    | 978-0-8234-5239-2 | 7.99       | 25%        | 5.99  | Picture Books / Storybook  | Paperback |
| Ada and the Galaxies                            | MIT Press        | 978-1-5362-2863-2 | 8.99       | 0.25       | 6.74  | Picture Books / Storybook  | Paperback |
| Adding Apples                                   | Little Blue Read | 978-1-64619-198-7 | 7.95       | 25%        | 5.96  | Mathematics                | Paperback |
| Alan's Big, Scary Teeth                         | Candlewick Press | 978-1-5362-1590-8 | 7.99       | 0.25       | 5.99  | Picture Books / Storybook  | Paperback |
| All Aboard! (Ty's Travels)                      | HarperCollins P  | 978-0-06-295107-6 | 4.99       | 0.25       | 3.74  | Beginning Readers / Easy   | Paperback |
| All Ketchup, No Mustard! (Nugget and Dog)       | Simon Spotlight  | 978-1-5344-8462-7 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Also an Octopus                                 | Candlewick Press | 978-1-5362-1591-5 | 8.99       | 0.25       | 6.74  | Picture Books / Storybook  | Paperback |
| Angel in Beijing                                | Candlewick Press | 978-1-5362-2773-4 | 7.99       | 25%        | 5.99  | Picture Books / Storybook  | Paperback |
| Animal Jokes                                    | North Star Editi | 978-1-64494-630-5 | 8.95       | 25%        | 6.71  | Games / Activities / Jokes | Paperback |
| Anna at the Art Museum                          | Annick Press     | 978-1-77321-042-1 | 9.95       | 0.25       | 7.46  | Picture Books / Storybook  | Paperback |
| Anxiety                                         | Little Blue Read | 978-1-64619-508-4 | 8.95       | 0.25       | 6.71  | Social Studies             | Paperback |
| Astronaut Annie                                 | Tilbury House P  | 978-0-88448-574-2 | 9.95       | 0.25       | 7.46  | Picture Books / Storybook  | Paperback |
| Baby Animals Eating                             | Owlkids Books    | 978-1-77147-576-1 | 9.95       | 0.25       | 7.46  | Animals / Insects          | Paperback |
| Baby Animals Moving                             | Owlkids Books    | 978-1-77147-575-4 | 9.95       | 0.25       | 7.46  | Animals / Insects          | Paperback |
| Baby Animals Playing                            | Owlkids Books    | 978-1-77147-574-7 | 9.95       | 0.25       | 7.46  | Animals / Insects          | Paperback |
| Baby Animals with Their Families                | Owlkids Books    | 978-1-77147-577-8 | 9.95       | 0.25       | 7.46  | Animals / Insects          | Paperback |
| Behind and In Front                             | Crabtree         | 978-1-0396-4623-0 | 6.95       | 0.25       | 5.21  | Early Learning / First Con | Paperback |
| Being a Good Teammate                           | Lerner Publicati | 978-1-7284-4805-3 | 7.99       | 0.25       | 5.99  | Beginning Readers / Easy   | Paperback |
| Benny and Penny in the Big No-No!               | Toon Books       | 978-1-935179-35-1 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Benny and Penny in the Toy Breaker              | Toon Books       | 978-1-935179-28-3 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Best Brother Ever! (Figgy and Boone)            | Simon Spotlight  | 978-1-6659-1448-2 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Big Cheese (Figgy and Boone)                    | Simon Spotlight  | 978-1-6659-1451-2 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Big Mix-Up!                                     | Simon Spotlight  | 978-1-5344-8906-6 | 4.99       | 0.25       | 3.74  | Beginning Readers / Easy   | Paperback |
| Biscuit and the Great Fall Day                  | HarperCollins P  | 978-0-06-291003-5 | 4.99       | 0.25       | 3.74  | Beginning Readers / Easy   | Paperback |
| Blink and Block Bug Each Other (Friendbots)     | HarperAlley      | 978-0-06-304947-5 | 4.99       | 0.25       | 3.74  | Beginning Readers / Easy   | Paperback |
| Blink and Block Make a Wish (Friendbots)        | HarperAlley      | 978-0-06-304944-4 | 4.99       | 0.25       | 3.74  | Beginning Readers / Easy   | Paperback |
| Blue                                            | Crabtree         | 978-1-4271-3257-4 | 6.95       | 0.25       | 5.21  | Early Learning / First Con | Paperback |
| Bonaparte Falls Apart                           | Dragonfly Book   | 978-1-101-93772-3 | 8.99       | 0.25       | 6.74  | Picture Books / Storybook  | Paperback |
| Brave Friend Leads the Way! (Thunder and Cluck) | Simon Spotlight  | 978-1-5344-8654-6 | 6.99       | 0.25       | 5.24  | Beginning Readers / Easy   | Paperback |
| Bridge                                          | Scholastic Libra | 978-1-338-80012-8 | 7.99       | 0.25       | 5.99  | Technology                 | Paperback |
| Bullying                                        | Little Blue Read | 978-1-64619-509-1 | 8.95       | 0.25       | 6.71  | Social Studies             | Paperback |



## Classroom Library Book Services

|                                              |                  |                   |  |       |      |      |                            |           |
|----------------------------------------------|------------------|-------------------|--|-------|------|------|----------------------------|-----------|
| Bunny Slug (Baby Shark's Big Show!)          | HarperCollins P  | 978-0-06-315893-1 |  | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Can Clam Go? (Shark Chums)                   | Simon Spotlight  | 978-1-6659-0796-5 |  | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Car                                          | Scholastic Libra | 978-1-338-80018-0 |  | 7.99  | 0.25 | 5.99 | Technology                 | Paperback |
| Cars Go!                                     | Crabtree         | 978-1-0396-6206-3 |  | 7.95  | 0.25 | 5.96 | Transportation / Machine   | Paperback |
| Cece Loves Science                           | Greenwillow Bo   | 978-0-06-249961-5 |  | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Cece Loves Science and Adventure             | Greenwillow Bo   | 978-0-06-249963-9 |  | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Cheetah Cubs                                 | Cherry Lake Pul  | 978-1-5341-6119-1 |  | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Chicken Dance                                | Union Square K   | 978-1-4549-4657-1 |  | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Chicken House                                | Simon Spotlight  | 978-1-5344-8705-5 |  | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Child of Books                               | Candlewick Pre   | 978-1-5362-2192-3 |  | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Chimpanzee Babies                            | Cherry Lake Pul  | 978-1-5341-6120-7 |  | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Chinese New Year                             | Creative Educat  | 978-1-62832-856-1 |  | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Christmas                                    | Creative Educat  | 978-1-62832-857-8 |  | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Clark the Shark and the School Sing          | HarperAlley      | 978-0-06-291256-5 |  | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Colors                                       | Holiday House    | 978-0-8234-4732-9 |  | 7.99  | 0.25 | 5.99 | Early Learning / First Con | Paperback |
| Come Together, Change the World: A Sesame St | Lerner Publicati | 978-1-7284-3143-7 |  | 8.99  | 0.25 | 6.74 | Social Studies             | Paperback |
| Construction Pups (Pretzel and the Puppies)  | Clarion Books    | 978-0-358-68363-6 |  | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Cool Day at the Pool (Sprinkles and Swirls)  | Simon Spotlight  | 978-1-6659-0331-8 |  | 6.99  | 0.25 | 5.24 | Beginning Readers / Easy   | Paperback |
| Counting Cars                                | Little Blue Read | 978-1-64619-199-4 |  | 7.95  | 0.25 | 5.96 | Mathematics                | Paperback |
| Crayola Out-of-This-World Space Colors       | Lerner Publicati | 978-1-7284-1372-3 |  | 8.99  | 0.25 | 6.74 | Science                    | Paperback |
| Crunch, the Shy Dinosaur                     | Dragonfly Book   | 978-0-593-17568-2 |  | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Day at the Beach                             | Aladdin          | 978-1-5344-4423-2 |  | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Day of the Dead                              | Creative Educat  | 978-1-62832-858-5 |  | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Day with a Bus Driver                        | Grasshopper Bo   | 978-1-63690-323-1 |  | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Day with a Construction Worker               | Grasshopper Bo   | 978-1-63690-326-2 |  | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Day with a Garbage Collector                 | Grasshopper Bo   | 978-1-63690-329-3 |  | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Day with a Veterinarian                      | Grasshopper Bo   | 978-1-63690-332-3 |  | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Dev Tries His Best                           | Lerner Publicati | 978-1-7284-4799-5 |  | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Dewdrop                                      | Oni Press, Incon | 978-1-63715-075-7 |  | 9.99  | 0.25 | 7.49 | Picture Books / Storyboo   | Paperback |
| Disappointment                               | Little Blue Read | 978-1-64619-510-7 |  | 8.95  | 0.25 | 6.71 | Social Studies             | Paperback |
| Diwali                                       | Creative Educat  | 978-1-62832-859-2 |  | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Doc's Job                                    | Crabtree         | 978-1-0398-0064-9 |  | 7.50  | 0.25 | 5.63 | Language Arts / Phonics    | Paperback |
| Don't Blink!                                 | Dragonfly Book   | 978-0-593-17569-9 |  | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Don't Push the Button!                       | Sourcebooks, In  | 978-1-7282-5008-3 |  | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Don't Throw It to Mo! (Mo Jackson)           | Random House     | 978-0-593-43234-1 |  | 5.99  | 0.25 | 4.49 | Beginning Readers / Easy   | Paperback |
| Dot                                          | Candlewick Pre   | 978-1-5362-1809-1 |  | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Dragon Hunters                               | Sourcebooks, In  | 978-1-7282-5017-5 |  | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Earth                                        | Cherry Lake Pul  | 978-1-5341-6111-5 |  | 8.95  | 0.25 | 6.71 | Science                    | Paperback |

## Classroom Library Book Services

|                                                |                          |                   |       |      |       |                                 |           |
|------------------------------------------------|--------------------------|-------------------|-------|------|-------|---------------------------------|-----------|
| Earth Gives More                               | Albert Whitman           | 978-0-8075-7713-4 | 7.99  | 0.25 | 5.99  | Picture Books / Storybook       | Paperback |
| Easter                                         | Creative Education       | 978-1-62832-860-8 | 10.99 | 0.25 | 8.24  | Holidays                        | Paperback |
| Ed and Em                                      | Crabtree                 | 978-1-0398-0063-2 | 7.50  | 0.25 | 5.63  | Language Arts / Phonics         | Paperback |
| Elephant Calves                                | Cherry Lake Publishing   | 978-1-5341-6121-4 | 8.95  | 0.25 | 6.71  | Animals / Insects               | Paperback |
| Family Changes                                 | Little Blue Reading      | 978-1-64619-511-4 | 8.95  | 0.25 | 6.71  | Social Studies                  | Paperback |
| Fast and Slow                                  | Bearcub Books            | 978-1-63691-415-2 | 6.99  | 0.25 | 5.24  | Science                         | Paperback |
| Field                                          | North-South Books        | 978-0-7358-4461-2 | 8.95  | 0.25 | 6.71  | Picture Books / Storybook       | Paperback |
| Field Trip to the Moon                         | Margaret G Fernald       | 978-0-8234-5112-8 | 8.99  | 0.25 | 6.74  | Picture Books / Storybook       | Paperback |
| Fiona's Train Ride (Fiona the Hippo)           | Zonderkidz               | 978-0-310-76311-6 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy        | Paperback |
| Fish and Sun                                   | HarperAlley              | 978-0-06-307663-1 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy        | Paperback |
| Fish and Wave                                  | HarperAlley              | 978-0-06-307666-2 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy        | Paperback |
| Fix This!                                      | Crabtree                 | 978-1-0398-0065-6 | 7.50  | 0.25 | 5.63  | Language Arts / Phonics         | Paperback |
| Fly Guy Presents: Dogs                         | Scholastic Press         | 978-1-338-68179-6 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy        | Paperback |
| Following the Rules                            | Lerner Publications      | 978-1-7284-4806-0 | 7.99  | 0.25 | 5.99  | Beginning Readers / Easy        | Paperback |
| Freedom Soup                                   | Candlewick Press         | 978-1-5362-2193-0 | 7.99  | 0.25 | 5.99  | Picture Books / Storybook       | Paperback |
| Friends Do Not Eat Friends (Thunder and Cluck) | Simon Spotlight          | 978-1-5344-8651-5 | 6.99  | 0.25 | 5.24  | Beginning Readers / Easy        | Paperback |
| Fun Day at Fun Park (Sprinkles and Swirls)     | Simon Spotlight          | 978-1-6659-0328-8 | 6.99  | 0.25 | 5.24  | Beginning Readers / Easy        | Paperback |
| Fun for Pups                                   | Crabtree                 | 978-1-0398-0067-0 | 7.50  | 0.25 | 5.63  | Language Arts / Phonics         | Paperback |
| Get a Hit, Mo! (Mo Jackson)                    | Random House             | 978-0-593-43236-5 | 5.99  | 0.25 | 4.49  | Beginning Readers / Easy        | Paperback |
| Giraffe Calves                                 | Cherry Lake Publishing   | 978-1-5341-6122-1 | 8.95  | 0.25 | 6.71  | Animals / Insects               | Paperback |
| Go Fishing!                                    | Gareth Stevens           | 978-1-5382-4481-4 | 7.80  | 0.25 | 5.85  | Sports / Recreation             | Paperback |
| Go for a Hike!                                 | Gareth Stevens           | 978-1-5382-4485-2 | 7.80  | 0.25 | 5.85  | Sports / Recreation             | Paperback |
| Go for a Swim!                                 | Gareth Stevens           | 978-1-5382-4489-0 | 7.80  | 0.25 | 5.85  | Sports / Recreation             | Paperback |
| Go to the Park!                                | Gareth Stevens           | 978-1-5382-4493-7 | 7.80  | 0.25 | 5.85  | Sports / Recreation             | Paperback |
| Good Game                                      | Lerner Publications      | 978-1-7284-4800-8 | 7.99  | 0.25 | 5.99  | Beginning Readers / Easy        | Paperback |
| Good Trade                                     | Pajama Press             | 978-1-77278-118-2 | 14.95 | 0.25 | 11.21 | Picture Books / Storybook       | Paperback |
| Grandma's Tiny House                           | Charlesbridge Publishing | 978-1-62354-305-1 | 7.99  | 0.25 | 5.99  | Picture Books / Storybook       | Paperback |
| Green                                          | Crabtree                 | 978-1-4271-3258-1 | 6.95  | 0.25 | 5.21  | Early Learning / First Concepts | Paperback |
| Green Green: A Community Gardening Story       | Square Fish              | 978-1-250-85853-5 | 8.99  | 0.25 | 6.74  | Picture Books / Storybook       | Paperback |
| Grief and Loss                                 | Little Blue Reading      | 978-1-64619-512-1 | 8.95  | 0.25 | 6.71  | Social Studies                  | Paperback |
| Gross Jokes                                    | ABDO Kids                | 978-1-64494-631-2 | 8.95  | 0.25 | 6.71  | Games / Activities / Jokes      | Paperback |
| H Is for Home: A Sesame Street Guide to Homes  | Lerner Publications      | 978-1-7284-1376-1 | 9.99  | 0.25 | 7.49  | Social Studies                  | Paperback |
| Halloween                                      | Creative Education       | 978-1-62832-861-5 | 10.99 | 0.25 | 8.24  | Holidays                        | Paperback |
| Hands Up!                                      | Puffin Books             | 978-0-593-32664-0 | 8.99  | 0.25 | 6.74  | Picture Books / Storybook       | Paperback |
| Hansel and Gretel                              | Peachtree Publishing     | 978-1-68263-329-8 | 8.99  | 0.25 | 6.74  | Picture Books / Storybook       | Paperback |
| Hanukkah                                       | Creative Education       | 978-1-62832-862-2 | 10.99 | 0.25 | 8.24  | Holidays                        | Paperback |
| Harry's Squirrel Trouble                       | HarperCollins Publishers | 978-0-06-274774-7 | 5.99  | 0.25 | 4.49  | Beginning Readers / Easy        | Paperback |
| Hattie and Hudson                              | Candlewick Press         | 978-1-5362-1738-4 | 7.99  | 0.25 | 5.99  | Picture Books / Storybook       | Paperback |

## Classroom Library Book Services

|                                     |                  |                   |      |      |      |                            |           |
|-------------------------------------|------------------|-------------------|------|------|------|----------------------------|-----------|
| Hey, Water!                         | Holiday House    | 978-0-8234-4735-0 | 9.99 | 0.25 | 7.49 | Science                    | Paperback |
| Hippopotamus Calves                 | Cherry Lake Pub  | 978-1-5341-6123-8 | 8.95 | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Horse and Buggy: Paint It Out!      | Holiday House    | 978-0-8234-4248-5 | 7.99 | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| House                               | Scholastic Libra | 978-1-338-79956-9 | 7.99 | 0.25 | 5.99 | Technology                 | Paperback |
| How Do Dinosaurs Say Good Night?    | Scholastic, Inco | 978-1-338-74491-0 | 7.99 | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| How to Do a Science Experiment      | Random House     | 978-0-593-47914-8 | 4.99 | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| How to Find a Fox                   | Square Fish      | 978-1-250-84656-3 | 8.99 | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| How to Find the Tooth Fairy         | Random House     | 978-0-593-47911-7 | 4.99 | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| How to Host a Sleepover             | Random House     | 978-0-593-47920-9 | 5.99 | 0.25 | 4.49 | Beginning Readers / Easy   | Paperback |
| Hum and Swish                       | Neal Porter Bod  | 978-0-8234-5179-1 | 8.99 | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| I Am Just Right                     | Holiday House    | 978-0-8234-4575-2 | 7.99 | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| I Am Mighty (Princess Truly)        | Scholastic, Inco | 978-1-338-81882-6 | 4.99 | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| I Am Strong: A Positive Power Story | Random House     | 978-0-593-48180-6 | 4.99 | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| I Can Clean Up                      | Little Blue Read | 978-1-64619-604-3 | 8.95 | 0.25 | 6.71 | Social Studies             | Paperback |
| I Can Ride My Bike                  | Little Blue Read | 978-1-64619-605-0 | 8.95 | 0.25 | 6.71 | Sports / Recreation        | Paperback |
| I Can Stop Germs                    | Little Blue Read | 978-1-64619-606-7 | 8.95 | 0.25 | 6.71 | Health and Safety          | Paperback |
| I Can Swim                          | Little Blue Read | 978-1-64619-607-4 | 8.95 | 0.25 | 6.71 | Sports / Recreation        | Paperback |
| I Can Tell Time                     | Little Blue Read | 978-1-64619-608-1 | 8.95 | 0.25 | 6.71 | Early Learning / First Con | Paperback |
| I Can Tie My Shoes                  | Little Blue Read | 978-1-64619-609-8 | 8.95 | 0.25 | 6.71 | Social Studies             | Paperback |
| I Don't Want to Be Big              | Dragonfly Book   | 978-0-593-64361-7 | 8.99 | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| I Found a Kitty!                    | Dragonfly Book   | 978-0-593-38007-9 | 8.99 | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| I Love Insects                      | Holiday House    | 978-0-8234-5177-7 | 7.99 | 0.25 | 5.99 | Animals / Insects          | Paperback |
| I See Ants                          | Cherry Blossom   | 978-1-5341-9889-0 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See Butterflies                   | Cherry Blossom   | 978-1-5341-9888-3 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See CH                            | Crabtree         | 978-1-0396-9733-1 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I See CK                            | Crabtree         | 978-1-0396-9735-5 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I See Dragonflies                   | Cherry Blossom   | 978-1-5341-9885-2 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See Fireflies                     | Cherry Blossom   | 978-1-5341-9886-9 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See Honey Bees                    | Cherry Blossom   | 978-1-5341-9883-8 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See Ladybugs                      | Cherry Blossom   | 978-1-5341-9884-5 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See Moths                         | Cherry Blossom   | 978-1-5341-9890-6 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See SH                            | Crabtree         | 978-1-0396-9736-2 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I See TCH                           | Crabtree         | 978-1-0396-9731-7 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I See TH                            | Crabtree         | 978-1-0396-9734-8 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I See Walking Sticks                | Cherry Blossom   | 978-1-5341-9887-6 | 7.95 | 0.25 | 5.96 | Beginning Readers / Easy   | Paperback |
| I See WH                            | Crabtree         | 978-1-0396-9732-4 | 6.95 | 0.25 | 5.21 | Language Arts / Phonics    | Paperback |
| I Will Not Lose in Super Shoes!     | Penguin Young    | 978-0-593-38453-4 | 4.99 | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| If I Were a Cheetah                 | Little Blue Read | 978-1-64619-320-2 | 8.95 | 0.25 | 6.71 | Animals / Insects          | Paperback |

## Classroom Library Book Services

|                                                |                  |                   |       |      |      |                            |           |
|------------------------------------------------|------------------|-------------------|-------|------|------|----------------------------|-----------|
| If I Were a Dolphin                            | Little Blue Read | 978-1-64619-321-9 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were a Penguin                            | Little Blue Read | 978-1-64619-322-6 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were a Polar Bear                         | Little Blue Read | 978-1-64619-323-3 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were a Shark                              | Little Blue Read | 978-1-64619-324-0 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were a Sloth                              | Little Blue Read | 978-1-64619-325-7 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were a Wolf                               | Little Blue Read | 978-1-64619-326-4 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| If I Were an Alligator                         | Little Blue Read | 978-1-64619-327-1 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| In and Out                                     | Crabtree         | 978-1-0396-4624-7 | 6.95  | 0.25 | 5.21 | Early Learning / First Con | Paperback |
| Independence Day                               | Creative Educat  | 978-1-62832-863-9 | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Izzy Comes Home (My Little Pony)               | HarperAlley      | 978-0-06-303751-9 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Izzy Does It (My Little Pony)                  | HarperCollins P  | 978-0-06-303757-1 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Izzy Gizmo                                     | Peachtree Publi  | 978-1-68263-232-1 | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Jabari Jumps                                   | Candlewick Pre   | 978-1-5362-0290-8 | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Jaguar Cubs                                    | Cherry Lake Pub  | 978-1-5341-6124-5 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Jordan Says Good Job                           | Lerner Publicati | 978-1-7284-4801-5 | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Joy to the World!: Christmas Around the Globe  | Barefoot Books   | 978-1-64686-298-6 | 9.99  | 0.25 | 7.49 | Holidays                   | Paperback |
| Jupiter                                        | Cherry Lake Pub  | 978-1-5341-6118-4 | 8.95  | 0.25 | 6.71 | Science                    | Paperback |
| Kindergarten Fun (Pinkalicious)                | HarperCollins P  | 978-0-06-300384-2 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Knock Knock Jokes                              | North Star Editi | 978-1-64494-632-9 | 8.95  | 0.25 | 6.71 | Games / Activities / Joke  | Paperback |
| Koala Bear Joeys                               | Cherry Lake Pub  | 978-1-5341-6125-2 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Kwanzaa                                        | Creative Educat  | 978-1-62832-864-6 | 10.99 | 0.25 | 8.24 | Holidays                   | Paperback |
| Lab Magic (Ty's Travels)                       | HarperCollins P  | 978-0-06-295116-8 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Let's Explore Beans!                           | Lerner Publicati | 978-1-7284-0280-2 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Carrots!                         | Lerner Publicati | 978-1-7284-0281-9 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Chocolate!                       | Lerner Publicati | 978-1-7284-0282-6 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Eggs!                            | Lerner Publicati | 978-1-7284-0283-3 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Peanut Butter!                   | Lerner Publicati | 978-1-7284-0284-0 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Strawberries!                    | Lerner Publicati | 978-1-5415-8746-5 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Explore Tomatoes!                        | Lerner Publicati | 978-1-7284-0285-7 | 7.99  | 0.25 | 5.99 | Food / Cooking             | Paperback |
| Let's Go to Taekwondo: A Story About Persisten | Holiday House    | 978-0-8234-5117-3 | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Let's Go, Bike! (My Purple World)              | Random House     | 978-0-593-43444-4 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Lions                                          | Black Rabbit Bo  | 978-1-64466-100-0 | 10.99 | 0.25 | 8.24 | Animals / Insects          | Paperback |
| Little Red                                     | Peachtree Publi  | 978-1-68263-217-8 | 8.99  | 0.25 | 6.74 | Picture Books / Storyboo   | Paperback |
| Little Snowplow                                | Candlewick Pre   | 978-1-5362-2777-2 | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Lola Goes to School                            | Charlesbridge P  | 978-1-62354-171-2 | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |
| Loneliness                                     | Little Blue Read | 978-1-64619-513-8 | 8.95  | 0.25 | 6.71 | Social Studies             | Paperback |
| Losing Well                                    | Lerner Publicati | 978-1-7284-4807-7 | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Love Is My Favorite Thing                      | Puffin Books     | 978-0-593-40555-0 | 7.99  | 0.25 | 5.99 | Picture Books / Storyboo   | Paperback |

## Classroom Library Book Services

|                                                         |                   |                   |       |      |      |                            |           |
|---------------------------------------------------------|-------------------|-------------------|-------|------|------|----------------------------|-----------|
| Making New Friends (Pete the Cat)                       | HarperAlley       | 978-0-06-297413-6 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Mars                                                    | Simon Spotlight   | 978-1-5344-8645-4 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Mars                                                    | Cherry Lake Pub   | 978-1-5341-6112-2 | 8.95  | 0.25 | 6.71 | Science                    | Paperback |
| Measuring at School                                     | Little Blue Read  | 978-1-64619-200-7 | 7.95  | 0.25 | 5.96 | Mathematics                | Paperback |
| Meet Harold! (Harold and the Purple Crayon)             | HarperCollins P   | 978-0-06-328331-2 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Meet the Pups! (Pretzel and the Puppies)                | Clarion Books     | 978-0-358-68361-2 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Meet the Smurfs (Smurfs)                                | HarperCollins P   | 978-0-06-307798-0 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Mercury                                                 | Cherry Lake Pub   | 978-1-5341-6116-0 | 8.95  | 0.25 | 6.71 | Science                    | Paperback |
| Message in a Bottle (Pinkalicious)                      | HarperCollins P   | 978-0-06-300381-1 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Mixed Mel                                               | Square Fish       | 978-1-250-76985-5 | 8.99  | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| Moon                                                    | Simon Spotlight   | 978-1-5344-8642-3 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Moving                                                  | Little Blue Read  | 978-1-64619-514-5 | 8.95  | 0.25 | 6.71 | Social Studies             | Paperback |
| My Kite Is Stuck! and Other Stories                     | Bloomsbury Pub    | 978-1-61963-890-7 | 6.99  | 0.25 | 5.24 | Beginning Readers / Easy   | Paperback |
| My Teacher Is a Robot                                   | Dragonfly Book    | 978-0-553-53454-2 | 7.99  | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| Naming Money                                            | Little Blue Read  | 978-1-64619-201-4 | 7.95  | 0.25 | 5.96 | Mathematics                | Paperback |
| Near and Far                                            | Crabtree          | 978-1-0396-4625-4 | 6.95  | 0.25 | 5.21 | Early Learning / First Con | Paperback |
| Neptune                                                 | Cherry Lake Pub   | 978-1-5341-6113-9 | 8.95  | 0.25 | 6.71 | Science                    | Paperback |
| Nesting                                                 | Katherine Tegen   | 978-0-06-302170-9 | 9.99  | 0.25 | 7.49 | Picture Books / Storybook  | Paperback |
| New Glasses (Peppa Pig)                                 | Scholastic, Incol | 978-1-338-81925-0 | 5.99  | 0.25 | 4.49 | Beginning Readers / Easy   | Paperback |
| Night Before Lunar New Year                             | Grosset and Du    | 978-0-593-38421-3 | 5.99  | 0.25 | 4.49 | Picture Books / Storybook  | Paperback |
| No Naps for Pals                                        | Crabtree          | 978-1-0398-0059-5 | 7.50  | 0.25 | 5.63 | Language Arts / Phonics    | Paperback |
| NOT a Rock                                              | Crabtree          | 978-1-0398-0062-5 | 7.50  | 0.25 | 5.63 | Language Arts / Phonics    | Paperback |
| Not Yet!                                                | Lerner Publicati  | 978-1-7284-4802-2 | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Nothing Fits a Dinosaur                                 | Simon Spotlight   | 978-1-6659-0064-5 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Oh No, George!                                          | Candlewick Pre    | 978-1-5362-2778-9 | 8.99  | 0.25 | 6.74 | Picture Books / Storybook  | Paperback |
| One Day, the End: Short, Very Short, Shorter-Than-Short | Boyds Mills Pre   | 978-1-63592-512-8 | 9.99  | 0.25 | 7.49 | Picture Books / Storybook  | Paperback |
| Orange                                                  | Crabtree          | 978-1-4271-3259-8 | 6.95  | 0.25 | 5.21 | Early Learning / First Con | Paperback |
| Orangutans                                              | Black Rabbit Bo   | 978-1-64466-101-7 | 10.99 | 0.25 | 8.24 | Animals / Insects          | Paperback |
| Our Favorite Day                                        | Candlewick Pre    | 978-1-5362-2356-9 | 7.99  | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| Over and Under                                          | Crabtree          | 978-1-0396-4626-1 | 6.95  | 0.25 | 5.21 | Early Learning / First Con | Paperback |
| Owls                                                    | Black Rabbit Bo   | 978-1-64466-102-4 | 10.99 | 0.25 | 8.24 | Animals / Insects          | Paperback |
| Party and Other Stories                                 | Chronicle Books   | 978-1-4521-8077-9 | 7.99  | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |
| Penguin Chicks                                          | Cherry Lake Pub   | 978-1-5341-6128-3 | 8.95  | 0.25 | 6.71 | Animals / Insects          | Paperback |
| Penguin Patterns                                        | Little Blue Read  | 978-1-64619-202-1 | 7.95  | 0.25 | 5.96 | Mathematics                | Paperback |
| Penguins                                                | Black Rabbit Bo   | 978-1-64466-103-1 | 10.99 | 0.25 | 8.24 | Animals / Insects          | Paperback |
| Penny and Her Sled                                      | Greenwillow Bo    | 978-0-06-293455-0 | 4.99  | 0.25 | 3.74 | Beginning Readers / Easy   | Paperback |
| Perfect Princess Pets! (Disney Princess: Palace Pets)   | Random House      | 978-0-7364-4337-1 | 7.99  | 0.25 | 5.99 | Beginning Readers / Easy   | Paperback |
| Perfectly Norman                                        | Bloomsbury Pub    | 978-1-5476-0722-8 | 7.99  | 0.25 | 5.99 | Picture Books / Storybook  | Paperback |



## Classroom Library Book Services

|                                                |                   |                   |       |      |       |                            |           |
|------------------------------------------------|-------------------|-------------------|-------|------|-------|----------------------------|-----------|
| Pete the Cat and the Sprinkle Stealer          | HarperCollins P   | 978-0-06-297426-6 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy   | Paperback |
| Pete the Cat's Not So Groovy Day               | HarperCollins P   | 978-0-06-297421-1 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy   | Paperback |
| Pill Bug Does Not Need Anybody                 | Simon Spotlight   | 978-1-6659-0067-6 | 4.99  | 0.25 | 3.74  | Beginning Readers / Easy   | Paperback |
| Planes Go!                                     | Crabtree          | 978-1-0396-6207-0 | 7.95  | 0.25 | 5.96  | Transportation / Machine   | Paperback |
| Play Hide-and-Seek!                            | Gareth Stevens    | 978-1-5382-4497-5 | 7.80  | 0.25 | 5.85  | Sports / Recreation        | Paperback |
| Playing Fair                                   | Lerner Publicati  | 978-1-7284-4808-4 | 7.99  | 0.25 | 5.99  | Beginning Readers / Easy   | Paperback |
| Polar Bear Cubs                                | Cherry Lake Pul   | 978-1-5341-6126-9 | 8.95  | 0.25 | 6.71  | Animals / Insects          | Paperback |
| Punny Jokes                                    | North Star Editi  | 978-1-64494-633-6 | 8.95  | 0.25 | 6.71  | Games / Activities / Joke  | Paperback |
| Purple                                         | Crabtree          | 978-1-4271-3260-4 | 6.95  | 0.25 | 5.21  | Early Learning / First Con | Paperback |
| Pushing and Pulling                            | Bearcub Books     | 978-1-63691-416-9 | 6.99  | 0.25 | 5.24  | Science                    | Paperback |
| Quiet Boat Ride and Other Stories              | Chronicle Books   | 978-1-7972-0884-8 | 7.99  | 0.25 | 5.99  | Picture Books / Storyboo   | Paperback |
| Ramadan                                        | Creative Educat   | 978-1-62832-865-3 | 10.99 | 0.25 | 8.24  | Holidays                   | Paperback |
| Ravi's Roar                                    | Bloomsbury Pul    | 978-1-5476-0723-5 | 7.99  | 0.25 | 5.99  | Picture Books / Storyboo   | Paperback |
| Red                                            | Crabtree          | 978-1-4271-3261-1 | 6.95  | 0.25 | 5.21  | Early Learning / First Con | Paperback |
| Red Titan and the Floor of Lava (Ryan's World) | Simon Spotlight   | 978-1-6659-1358-4 | 6.99  | 0.25 | 5.24  | Beginning Readers / Easy   | Paperback |
| Red Titan and the Runaway Robot                | Simon Spotlight   | 978-1-6659-0178-9 | 6.99  | 0.25 | 5.24  | Beginning Readers / Easy   | Paperback |
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